## BIO DATA OF CANDIDATES SELECTED THROUGH JNU ENTRANCE EXAMINATION FOR ADMISSION TO M.Sc. (AGRI.) PLANT BIOTECHNOLOGY COURSE IN KERALA AGRICULTURAL UNIVERSITY FOR THE ACADEMIC YEAR 2019-20.

*(To be filled in by the students in **BLOCK LETTERS** only)*

1. Name and address of the student          :

   (Name as recorded in the $10^{th}$ /SSLC/

   Equivalent Certificate)

2. Date of Birth                                        :

3. Phone No                                            :

4. e-mail. ID                                            :

5. Aadhar No.                                          :

6. Student Bank Account details              :
   (with IFSC code)(A/c Number & Br. Name)

7. Blood group                                         :


Signature of Parent/Guardian with Date          *          Signature of student with Date

### FOR OFFICE USE ONLY

**The candidate has produced the following documents at the time of admission in proof of:**

| | | | |
|---|---|---|---|
| **1** | Educational Qualification ( Certificates and Mark Lists) | | $10^{th}$  , $12^{th}$     ,     Degree |
| **2** | Date of Birth | **6** | Community Certificate/ Non Creamy Layer Certificate |
| **3** | Transfer Certificate | **7** | Aadhar Card |
| **4** | Conduct Certificate | **8** | Physical Fitness Certificate |
| **5** | Migration Certificate | **9** | JNU letter for admission to M.Sc. (Agri.) Plant Biotechnology course – 2019 in KAU |
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### Undertaking

I will submit the original documents which are not marked above to Kerala Agricultural University within one month positively. I understood that the admission given to me will have to be cancelled without further notice, if the documents are not submitted.

Place   :
Date    :                                                                          **Name & Signature of Candidate**

### For Office Use only

Mr./Ms. ……………………………………………………………… is admitted to M.Sc. (Agri.) Plant Biotechnology Course with Admn. No. ……………………… for the academic year 2019-20 under ………………..Category.


**Date:**                                                                          **Joint Registrar (Academic)**