

**BIO DATA OF CANDIDATES FOR ADMISSION TO
B.S.C.(HONS.) CO-OPERATION & BANKING, B.S.C. – M.SC. (INTEGRATED)
BIOTECHNOLOGY AND B.S.C. – M.SC. (INTEGRATED) CLIMATE CHANGE
ADAPTATION PROGRAMMES FOR THE YEAR 2018-19**

*(To be filled in by the students in **BLOCK LETTERS** only)*

1. Name and address of the student :
(Name as recorded in the 10th /SSLC/
Equivalent Certificate)
2. Date of Birth :
3. Phone No :
4. e-mail. ID :
5. Aadhar No. :
6. Bank Account No. (with IFSC code) :
7. Blood group :
8. Order of preference of course :
1) _____ 2) _____ 3) _____

Signature of Parent/Guardian with Date * Signature of student with Date

FOR OFFICE USE ONLY

**The candidate has produced the following documents at the time of admission/interview
Certificate in proof of:**

- | | |
|---|--------------------------|
| 1. Qualification | <input type="checkbox"/> |
| 2. Date of birth | <input type="checkbox"/> |
| 3. Transfer Certificate | <input type="checkbox"/> |
| 4. Conduct Certificate | <input type="checkbox"/> |
| 5. Migration Certificate | <input type="checkbox"/> |
| 6. Physical Fitness Certificate | <input type="checkbox"/> |
| 7. Aadhar No. | <input type="checkbox"/> |
| 8. Community/Non creamy layer certificate | <input type="checkbox"/> |
| 9. | <input type="checkbox"/> |

Undertaking

I will submit the original documents which are not marked above to Kerala Agricultural University within one month positively. I understood that the admission given to me will have to be cancelled without further notice, if the documents are not submitted.

Place :
Date :

Name & Signature of Candidate

For Office Use only

Mr./Ms. is admitted to
Course with Admn. No. for the academic year 2018-19 under
Category.

Date:

Joint Registrar (Academic)